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A FORM OF PRAYER AND Thanksgiving To Almighty GOD,

To be Used throughout the Cities of *London* and *Westminster*, and elsewhere within the Weekly Bills of Mortality, on *Thursday* the 27th day of this instant *October*; And in all other Places throughout this Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Thursday* the 10th day of *November* next ensuing. For the Signal Victory vouchsafed to Their Majesties Fleet: For the Preservation of His Majesties Sacred Person from all the Dangers of War, and from the Secret and Malicious Designs and Practices of His Enemies: And for His Safe Return to His People.

By Her Majesties Special Command.

LONDON,
Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the King and Queens most Excellent Majesties. M DC XCII.

October the 22th 1692.

LEt this Form of Prayer and Thanksgiving be Printed and Published.

Jo. Cant.

A FORM of PRAYER and THANKSGIVING to Almighty God, to be Uſed throughout the Cities of *London* and *Weſtminſter*, and elſewhere within the Weekly Bills of Mortality, on *Thurſday* the 27th day of this inſtant *October*: And in all other Places throughout this Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Thurſday* the 10th day of *November* next enſuing.

¶ The Service for that Day upon which the Thankſgiving ſhall be Obſerved, muſt be uſed, except where it is here otherwiſe ordered.

¶ The Prayers ſhall begin with theſe Sentences.

I Will bleſs the Lord at all times, Pſal. 34. 1.
his praiſe ſhall be continually in my mouth.

O magnifie the Lord with me, and Verſe 3.
let us exalt his Name together.

Let them give thanks whom the Pſal. 107. 2.
Lord hath redeemed, and delivered from the hand of the enemy.

I will offer unto thee the ſacrifice of thankſgiving, Pſal. 116. 15.
and will call upon the Name of the Lord.

I will pay my vows unto the Lord in the ſight of all Verſe 16.
his people, in the courts of the Lords houſe, in the midſt of thee, O Jeruſalem. Praiſe the Lord.

¶ Instead of the *Venite*, this Hymn shall be used.

Exod. 15. 2. **The Lord is my strength and my song, and he is become my salvation.**

Verse 6. Thy right hand, O Lord, is become glorious in power, thy right hand, O Lord, hath dashed in pieces the enemy.

Ex. 18.11. **Now I know that the Lord is greater than all Gods; for in the thing wherein they dealt proudly he was above them.**

Ps. 18.27. For thou shalt save the people that are in adversity, and bring down the high looks of the proud.

Ps. 10.15, 18. **Break thou the arm of the evil and wicked man: judge the fatherless and the oppressed, that the man of the earth may no more oppress.**

Psal. 12.5. For the oppression of the poor, for the sighing of the needy, now will I arise saith the Lord, and set him in safety from him that puffeth at him.

Psal. 27. 2. **When the wicked even my enemies, came upon me to eat up my flesh, they stumbled and fell.**

Verse 8. They are brought down and fallen, but we are risen and stand upright.

Psal. 20.5. **We will rejoyce in thy salvation, and in the name of the Lord will we set up our banners.**

Ps. 18. 46. The Lord liveth, and blessed be my Rock, and let the God of my salvation be exalted.

Ps. 35. 10. **Lord, who is like unto thee? who deliverest the poor from him that is too strong for him; yea, the poor and him that is in misery from him that spoileth him.**

Ps. 64. 10. All men that see it shall say, This hath God done, for they shall perceive that it is his work.

Ps. 29. 10. **The Lord shall give strength unto his people, the Lord shall give his people the blessing of peace.**

Ps. 79. 14. So we that are thy people and the sheep of thy pasture shall give thee thanks for ever, and will always be shewing forth thy praise from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Proper

¶ Proper Pſalms. XXI. CXXIV. CXLIV. CXLVI.

¶ Proper Leſſons. { The firſt, Deuter. 32. v. 26. to v. 44. *Te Deum.* The ſecond, Luke 18. the 8 firſt verſes. *Jubilate Deo.*

¶ After the Apoſtles Creed, and the Lords Prayer, the ſuffrages ſhall be as followeth,

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King and Queen.
Anſw. Who put their truſt in thee.
Prieſt. Send them help from thy holy place.
Anſw. And evermore mightily defend them.
Prieſt. Let their enemies have no advantage againſt them.
Anſw. Let not the wicked approach to hurt them.
Prieſt. Indue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

¶ Inſtead of the firſt Collect, the following Prayers ſhall be uſed.

ALmighty God, the Sovereign Commander of all the World, in whoſe hand is power and might, which nothing is able to withſtand; To thee alone we owe our Deliverance from thoſe many and great Dangers wherewith we were ſo lately Encompaſſed. It is thou alone that commandeſt the Winds and the Seas, and they obey thee: Thou takeſt the crafty in their own Counſels, and turneſt the wiſdom of the wiſe into foolishneſs.

And as if this were a small thing with thee, thou didst not only save us from our Enemies, but deliver them into our hands, and give Their Majesties Fleet a most Signal and Glorious Victory over them. Blessed be God who hath not turned away our Prayer, nor his Mercy from us, notwithstanding our many and great Provocations: Therefore not unto us, O Lord, not unto us, but unto thy Name be the Glory. And let this be the blessed fruit of all thy wonderful Mercies, that we may turn every one from the evil of his way, and may live as a People that have been, in so many remarkable Instances, the peculiar and visible care of thy Providence: That thou mayest still delight to do us good, and our Arms by Sea and Land may be successful to the Establishing of Truth and Peace in these and the Neighbouring Nations, to the Glory of thy great Name, through Jesus Christ our Lord. Amen.

GReat and glorious Lord God, the just and wise Governour of the World, who lovest righteousness and hatest iniquity: We adore that merciful and wonderful Providence which hath given so remarkable a Check to the Pride and Power of the Enemy, by the great Success of Their Majesties Fleet in this last Summers Expedition. It is thou, O Lord, that hast been our Defence and Refuge in the Day of our Trouble. Thou hast shewn us wonderful things in thy righteousness, O God of our salvation, thou that art the hope of all the ends of the Earth, and of them that remain in the wide Sea. To thee alone we ascribe the Glory of all our Deliverances: For it was not our own arm that saved us, but thy right Hand, and thine Arm, and the light of thy Countenance, because thou hadst a favour unto us: Unto thee therefore, O God, do we give thanks, unto thee do we give thanks,

who

who hast wrought this mighty salvation for us: Stablish, O God, that which thou hast wrought for us. And give us, we beseech thee, such a dutiful and deep sence of thy goodness to us, that we may live as becomes a People saved by the Lord. Banish, we pray thee, from among us all Infidelity and Prophaneness; purge us from all our abominations; take away all Hatred and Dissentions: And endue us with a Spirit of true Piety and Holiness, of Love and Goodness, of Unity and Concord: that the Blessings of Peace, together with the Purity of Religion may be secured to us, and continued to our Posterity; for the Merits of Jesus Christ our Lord and Saviour. Amen.

¶ The Collect for Peace.

O God, who art the author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose Service is perfect freedom; Defend us thy humble servants in all Assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisie; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning, and tempest; from plague, pestilence, and famine; from battel, and murder, and from sudden death,

Good Lord, deliver us.

O

From

From all sedition, privy conspiracy and rebellion; from all false doctrine, heresie, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloudy Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servants William and Mary, our most gracious King and Queen;

We beseech thee to hear us, good Lord.

That it may please thee to rule their hearts in thy faith, fear, and love, and that they may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be their defender and keeper, giving them the victory over all their enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and under-

standing of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations, Unity, Peace, and Concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord. 195

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father, which art in heaven: Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our Trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both

Both now and ever vouchſafe to hear us, O Chriſt. Graciouſly hear us, O Chriſt; graciouſly hear us, O Lord Chriſt.

Prieſt. O Lord, let thy mercy be ſhewed upon us,
Anſw. As we do put our truſt in thee.

Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved; and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediatour and Advocate, Jeſus Chriſt our Lord. Amen.

¶ In the end of the Litany, after the Collect [*We humbly beſeech thee, O Father*, &c] ſhall be ſaid this which followeth.

ALmighty and moſt gracious God, who haſt been our Deliverer in the Day of our Diſtreſs, and haſt raiſed up thy Servant King WILLIAM to be the happy Inſtrument of our Deliverance: We praiſe thy holy Name that haſt ſo wonderfully preſerved him from the great dangers to which he hath been ſo often expoſed: More eſpecially, we adore thy great goodneſs to him in the diſcovery and diſappointment of that bloody and barbarous Attempt deſign'd upon his Sacred Perſon by his cruel and implacable Enemies. We humbly beſeech thee ſtill to continue him under the merciful care and protection of thy good Providence, and to bleſs him with good Succeſs: And likewiſe to give us grace, in a thankful ſence of thy great goodneſs, to live in obedience to thee, and in ſubjection to their Majeſties,

tion, whom we beſeech thee long to preſerve and continue to us, for thy mercies ſake in Jeſus Chriſt our bleſſed Lord and Saviour. Amen.

¶ Immediately before the Prayer of St. *Chryſoſtom*, uſe the Collect of Thankſgiving, [*for peace and deliverance from our Enemies.*]

ALmighty God, who art a ſtrong Towre of Defence unto thy Servants againſt the face of their Enemies; We yield thee Praiſe and Thankſgiving for our Deliverance from thoſe great and apparent Dangers wherewith we were compaſſed. We acknowledge it thy goodneſs, that we were not delivered over as a Prey unto them; beſeeching thee ſtill to continue ſuch thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer of S. *Chryſoſtom*.

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this World knowledge of thy truth, and in the World to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

¶ In

¶ In the Communion-Service, between the Commandments and the Epistle, shall this Collect be used, instead of the Collect for the King and Queen, and of the Collect for the day.

O Most gracious God, who of thy infinite goodness hast preserved our Sovereign Lord King WILLIAM from the treacherous practices of wicked and blood thirsty men, and from the manifold Dangers to which his Royal Person hath been exposed for the Publick Good, during his late Expedition; and hast brought him back to us in safety: We beseech thee to fill our hearts with unfeigned thankfulness to thee for so great Blessings; and still to continue thy Majesties under the watchful care of thy Providence; to protect their Sacred Persons from all secret Attempts and open Violence, that no Weapon, no Design formed against them may prosper: And to make them the happy Instruments of establishing that great Deliverance which thy Providence by them hath wrought for us in so wonderful a manner, that all the World may see that it is thy hand, and that thou, Lord, hast done it: Which we humbly beg for thy mercies sake in Jesus Christ our Blessed Saviour and Redeemer. Amen.

¶ Then shall follow the Epistle. *Heb.* XI. verse 23. to ver. 34.

BY faith Moses when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the kings commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaohs daughter; chusing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season:

season; esteeming the reproch of Christ greater riches then the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the first born, should touch them. By faith they passed through the Red sea, as by dry land: which the Egyptians assaying to do, were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae, of David also and Samuel, and of the prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

¶ The Gospel. St. *Matth.* V. verse 43. to the end.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do you more

then others? do not even the publicans so? be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ Then the Nicene Creed. After that the Sermon.

¶ After the Prayer [*For the whole State of Christs Church, &c.*] this Collect shall be used.

MOst Glorious Lord God, whose Throne is in the Heavens, and whose Kingdom ruleth over all; Who dost whatsoever pleaseth thee, in Heaven, and in Earth, and in the Sea: Thou, Lord, hast been our Refuge from one Generation to another: Our fathers trusted in thee, and thou didst deliver them; they called upon thee, and were not confounded: We bless thy Name that thou hast also heard the voice of our humble petitions, which we did put up to thee in the day of our Distress; and hast not only kept us in peace at home, and graciously preserved us from the mauicious Designs of our Enemies abroad, and from that Destruction which they had prepared for us; but hast likewise been pleased to bless their Majesties Fleet with a most wonderful Success, and hast triumphed gloriously over the powerful Enemy: What shall we render unto thee, O Lord, for all these benefits? We will love the Lord who hath inclined his ear unto us, and call upon him as long as we live: Unto thee, O God, will we pay our vows, unto thee will we give thanks. And grant, we beseech thee, that being delivered from the hands of our Enemies, we may serve thee without fear, in holiness and righteousness before thee all the days of our lives: That thou who hast hitherto been our Helper and Deliverer, mayest be pleased to establish Truth and Peace in the midst of us; to the glory of

of thy great Name, the comfort and support of the Reformed Churches abroad, the propagation of the Gospel, and the enlargement of the Kingdom of thy dear Son: Which we beseech thee to hasten, that all Nations may fall down and worship before thee, saying, Blessing, and Glory, and Wisdom, and Honour, and Power be unto our God for ever and ever. Amen.

A Prayer for all Mankind, especially for the Reformed Churches.

MOst gracious and merciful God, who art the Saviour of all Men, especially of those that believe; and hast commanded us to make prayers and intercessions for all men, desiring that all may be saved, and come to the knowledge of the Truth; We humbly beseech thee to extend thy Mercy and Compassion to all Mankind; more particularly to the Reformed Churches abroad, and especially to those who are still under Persecution for Truth and Righteousness sake. Relieve them according to their several necessities; be a shelter and defence to them from the fury of the Oppressour: Let the sighing of the Prisoners come before thee, and according to the greatness of thy Power preserve them that are appointed to die: Let not the poor always be forgotten, let not the patient abiding of the meek perish for ever. Visit in Mercy them that are banished for the Testimony of thy Truth: Gather thy dispersed together, and restore the outcasts of thy People; and in thy good time bring them home to worship thee in their own Land: And whatsoever they have lost for thy sake, return it to them, according to thy

gracious

gracious Promise, in the manifold Blessings of this and a better Life: Deliver Israel, O God, out of all his Troubles. And we beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth: That all the ends of the Earth may remember themselves and be turned unto the Lord: And we may all become one Flock under the great Shepherd and Bishop of our souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

FINIS.